MANTENO COMMUNITY UNIT SCHOOL DISTRICT NO. 5

Regular Meeting of the Board of Education Tuesday, June 27, 2006 – 6:30 P.M. High School Library

AGENDA

I. Regular Business:

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Additional Items for the Agenda

II. Public Hearings/Petitions/Comments

A. Public Comment

III. Report of Board Committees or Representatives:

- A. Building Committee
- B. Finance Committee
- C. Curriculum and Technology Committee

IV. Consent Agenda

- A. Minutes
- B. Financial Reports
- C. Additional Accounts Payable
- D. District Camp Policy Third Reading and Adoption
- E. Authorization to Close Fiscal Year 2006
- F. Approval of Prevailing Wage Rates for Kankakee County
- G. Accept Donation of a 1988 Plymouth Voyager Van
- H. Employee Life Insurance Renewal
- I. Employee Dental Insurance
- J. School Wellness Policy Second Reading
- K. Authorization to Transfer Architect Expenses to Site & Construction
- L. Authorization to Exercise Board Policy 5:180
- M. Approve Elementary School Student Handbook
- N. Maternity Leave Requests
- O. Resignations
- P. Retirement in lieu of release
- Q. Employment

V. Unit Office Report

- A. Kindergarten and First Grade Enrollments
- B. Illinois Textbook Loan Program Grant
- C. Projected Ending Fund Balances FY 2006
- D. Construction Update

VI. Old Business

VII. New Business

- A. Intergovernmental Agreement with Northern Illinois Independent Purchasing Cooperative
- B. Award Tuck-Pointing Bid for the Primary School
- C. Approve Renewal of TALX Service Agreement
- D. Renew School Treasurer's Bond
- E. Award Anchor Bold and Setting Plates Bid
- F. Award Middle School Bid Package 5 Structural Steel
- G. Award High School Bid Package 5 Structural Steel
- H. Middle School Change Order Authorization
- I. Approve Application for Extension of Time to Complete Life Safety
- J. Health Insurance Renewal
- K. High School Change Order Authorization Wing Walls

- L. Anticipated Future Action Items
 VIII. Executive Session for the Purpose of Discussion of Personnel, Land Acquisition, Negotiations, and **Contractual Issues**
- IX. **Action Resulting From Closed Session**
- Adjournment X.